CITY COUNCIL AGENDA ITEM COVER MEMO

| | | Agenda Item Number | | | | |
|----------------------------------|--------------------------------------|---|---|----------------|-----------------|--------|
| Meeting Type: | Regular | | Meeting | Date: | 3/12/2015 | |
| Action Request Planning | ed By: | | Agend Ordina | a Item nce | Туре | |
| Subject Matter: Annexation of | | 7 | 77. | | | |
| Annexación of | ianu. | | | | | |
| Exact Wording | for the Agenda: | | | | | . 1000 |
| Introduction of Research Park | an ordinance cor Boulevard and or | ncerning the anne of the north side of | xation of land lying Plummer Road. | on the | e east side of | |
| | | | | | | |
| Note: If amount | descent interest | | | | | |
| | sidered for: <u>Introd</u> | | umber of the origonal ous Consent Requi | | <u>0</u> | |
| provide, allow and accomplish | | quired; why it is r | ecommended; wha | at Coun | cil action will | |
| 8.35 acres. Additional infor | mation is attache | ed. | | | | |
| Associated Cost | : | | Budgeted | Item: <u>N</u> | ot applicable | |
| MAYOR RECOMI | MENDS OR CONC | URS: <u>Select</u> | | | | |
| Department Hea | ad: | Willed | Da | ate: 3/2 | 2/2015 | |

revised 3/12/2012

ORDINANCE NO. 15-

WHEREAS, Graybar Electric Company, Inc, by Scott S. Clifford, As its Senior Vice President-Supply Chain Management, has petitioned the governing body of the City of Huntsville, Alabama, requesting that certain property or territory be annexed to the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the property as the same is assessed for ad valorem tax purposes; and

WHEREAS, said property is contiguous to the present city limits of the City of Huntsville, Alabama, and does not lie within the corporate limits of any other municipality; and

WHEREAS, a map of said territory showing its relationship to the corporate limits of the City of Huntsville, Alabama, has been filed with the City Clerk-Treasurer; and

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that it is necessary and proper and in the public interest that said property be brought within the corporate limits of the City of Huntsville, Alabama;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows;

1. That the City Council of the City of Huntsville, Alabama hereby assents to the annexation of certain property to the City of Huntsville, Alabama, which said property as hereinabove referenced is more particularly described as follows:

All that part of the Southwest Quarter of Section 18, Township 3 South, Range 1 West, of the Huntsville Meridian, Madison County, Alabama, more particularly described as beginning at a point located at the southwest corner of 18; said point is further described as the centerline of Plummer Road; thence from the point of beginning and along the south boundary of said Section 18 Due East 1,553.90 feet to a point; said point is further described as the point of true beginning; thence from point of true beginning North 46 degrees 30 minutes 17 seconds East 176.55 feet to a point located on the west right-ofway of Research Park Boulevard; said point is further described as being located on the existing corporate limits of the City of Huntsville; thence along said right-of-way North 01 degrees 24 minutes 44 seconds East 557.88 feet; thence leaving said right-of-way and existing corporate limits South 88 degrees 09 minutes 29 seconds East 525.43 feet; thence South 00 degrees 52 seconds 04 minutes West 667.66 feet to a point located on the south boundary of said Section 18; thence along said boundary Due West 656.89 feet to the point of true beginning and containing 8.35 acres, more or less.

ORDINANCE NO. 15-

- 2. That the corporate limits of the City of Huntsville, Alabama, are hereby extended and rearranged so as to embrace and include the hereinafter property as part of the corporate area of the City of Huntsville.
- 3. That this ordinance shall become effective upon its publication as required by law.
- 4. That the Mayor and City Clerk-Treasurer of the City of Huntsville, Alabama, are hereby authorized, requested and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Judge of Probate Office of Madison County.

| ADOPTED this the day | of, 2015. |
|-----------------------|--|
| | President or President Pro Tem of the City Council of the City of Huntsville, Alabama. |
| APPROVED this the day | of, 2015. |
| | Mayor of the City of Huntsville, |

PETITION FOR ANNEXATION TO THE CITY OF HUNTSVILLE, ALABAMA, UNDER ACT NO. 2228 S.134, 1971 REGULAR SESSION

TO: The City Clerk-Treasurer of the City of Huntsville, Alabama

The undersigned, Graybar Electric Company, Inc, by Scott S. Clifford, As its Senior Vice President-Supply Chain Management, hereby petitions the Mayor and City Council of the City of Huntsville, Alabama, to bring the hereinafter described property within the corporate limits of the City of Huntsville under the provisions of Act No. 2228, S. 134, of the 1971 Regular Session of the Legislature of Alabama. The undersigned respectfully requests that the property or territory hereinafter described be annexed to the City of Huntsville. I further certify that I have the right and authority to make and file this petition for annexation, that said property is contiguous to the existing corporate limits of the City of Huntsville, Alabama, which said City has a population of more than 2,000, and that said property not lie within the corporate limits of any other municipality, and I do hereby respectfully petition the Mayor and City Council of the City of Huntsville to adopt an ordinance assenting to the annexation of said property to the City of Huntsville. I further certify that the property is assessed for ad valorem tax purposes in the name of Graybar Electric Company, Inc.

All that part of the Southwest Quarter of Section 18, Township 3 South, Range 1 West, of the Huntsville Meridian, Madison County, Alabama, more particularly described as beginning at a point located at the southwest corner of Section 18; said point is further described as the centerline of Plummer Road; thence from the point of beginning and along the south boundary of said Section 18 Due East 1,553.90 feet to a point; said point is further described as the point of true beginning; thence from point of true beginning North 46 degrees 30 minutes 17 seconds East 176.55 feet to a point located on the west right-of-way of Research Park Boulevard; said point is further described as being located on the existing corporate limits of the City of Huntsville; thence along said right-of-way North 01 degrees 24 minutes 44 seconds East 557.88 feet; thence leaving said right-of-way and existing corporate limits South 88 degrees 09 minutes 29 seconds East 525.43 feet; thence South 00 degrees 52 seconds 04 minutes West 667.66 feet to a point located on the south boundary of said Section 18;

thence along said boundary Due West 656.89 feet to the point of true beginning and containing 8.35 acres, more or less.

Attached hereto marked Exhibit A is a map of said territory showing its relationship to the corporate limits of the City of Huntsville, which said map is further identified as being entitled "Graybar Property to be Annexed."

IN WITNESS WHEREOF, the undersigned have set their hand and seal the date herein indicated.



GRAYBAR ELECTRIC COMPANY, INC (SEAL) By: Scott S. Clifford As its: Senior Vice President-Supply Chain Management Notary I, <u>Jennifer L. Liss</u>, a <u>Public</u> in and for said County in said State, hereby certify that Scott Clifford whose name as Sr. VP-Supply Chain Mg of the Graybar Electric Co., Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as Given under my hand and official seal of office, this the 27th

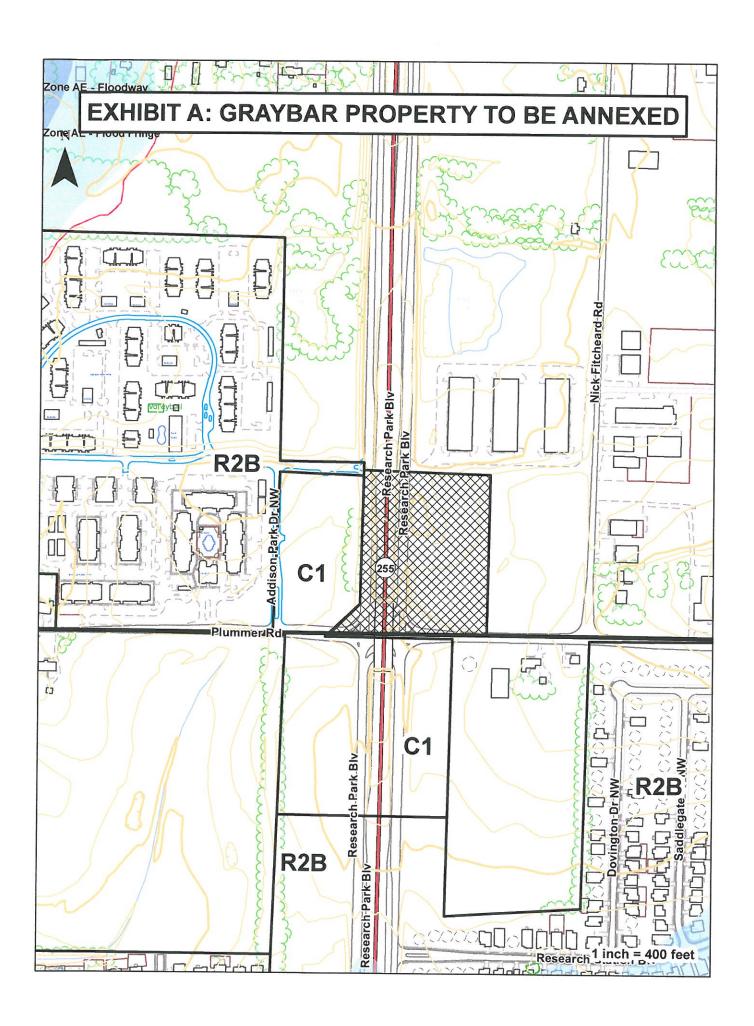
STATE OF MISSOURI

COUNTY OF ST LOUIS

the act of said corporation

FEBRUARY, 2015.

JENNIFER L. LISS Notary Public - Notary Seal State of Missouri, St Louis County Commission # 14848492 My Commission Expires Mar 6, 2018



ANNEXATION SUMMARY: GRAYBAR

February 17, 2015

PETITIONER:

Graybar Electric Company, Inc

LOCATION:

East side of Research Park Boulevard and on the north side of

Plummer Road

Township 3 South, Range 1 West, Section 18

ACREAGE:

8.35 acres

REASON FOR

REQUEST:

City Services

ANNEXATION GUIDELINES: GRAYBAR

1. Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.

WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA

2. The remaining tax islands should be annexed when ownership changes and redevelopment occurs....

NOT A TAX ISLAND

3. Annexations of land in subdivisions....

NOT PART OF A SUBDIVISION

4. Corridors are discouraged....

NOT A CORRIDOR

5. Point-to-point annexations should be discouraged....

NOT A POINT-TO-POINT CONNECTION

6. Owners living on land expected to be annexed within the ninety-day period preceding a municipal election....

NO MUNICIPAL ELECTION AT TIME OF ANNEXATION

7. Land which is known to be contaminated should not be annexed until such danger has been mitigated.

NO KNOWN CONTAMINATION

8. The annexation of land that would contribute to the city's economic development through an increase in taxes....

COMMERCIAL LAND

9. The city should require petitions for annexation referenda to satisfy additional conditions....

NOT A REFERENDA

10. City planners will explain to all annexation petitioners the policies under which services are provided.

POLICY STATEMENT SIGNED BY OWNER; COPY ATTACHED

STATEMENT REGARDING PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.

Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

| / # //// | | |
|-------------------|--------------|---|
| Petitioner 100 UM | Date 2/11/15 | · |
| Petitioner | Date | |